

2. CONTRACT NUMBER: **47QTCK18D0037** 3. SOLICITATION NUMBER: **QTA0016JCA0003** 4. TYPE OF SOLICITATION: SEALED BID (IFB) NEGOTIATED (RFP) 5. DATE ISSUED: **06/24/2016** 6. REQUISITION/PURCHASE NUMBER: **N/A**

7. ISSUED BY: U.S. General Services Administration, Federal Acquisition Service 333 W Broadway, Suite 950, San Diego, CA 92101 CODE: _____ 8. ADDRESS OFFER TO (If other than item 7): See Solicitation Section L.3.4

NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".

SOLICITATION

9. Sealed offers in original and 1 copies for furnishings the supplies or services in the Schedule will be received at the place specified in item 8, or if hand carried, in the depository located in See Address Location, Solicitation Section L.3.4 until 4:00 pm local time 08/29/2016

CAUTION - LATE Submissions, Modifications, and Withdrawals: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to all terms and conditions contained in this solicitation.

10. FOR INFORMATION CALL: A. NAME: See Section L.3.5 Solicitation Questions B. TELEPHONE (NO COLLECT CALLS): AREA CODE: _____ NUMBER: _____ EXTENSION: _____ C. E-MAIL ADDRESS: _____

11. TABLE OF CONTENTS

(X)	SEC.	DESCRIPTION	PAGE(S)	(X)	SEC.	DESCRIPTION	PAGE(S)
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES			
X	A	SOLICITATION/CONTRACT FORM	1	X	I	CONTRACT CLAUSES	113 -
X	B	SUPPLIES OR SERVICES AND PRICES/COSTS	2 - 17	PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.			
X	C	DESCRIPTION/SPECS./WORK STATEMENT	18 - 47	X	J	LIST OF ATTACHMENTS	158 -
X	D	PACKAGING AND MARKING	48 - 49	PART IV - REPRESENTATIONS AND INSTRUCTIONS			
X	E	INSPECTION AND ACCEPTANCE	50 - 52	X	K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS	160 -
X	F	DELIVERIES OR PERFORMANCE	53 - 61	X	L	INSTRUCTIONS, CONDITIONS, AND NOTICES TO OFFERORS	168 -
X	G	CONTRACT ADMINISTRATION DATA	62 - 96	X	M	EVALUATION FACTORS FOR AWARD	240 -
X	H	SPECIAL CONTRACT REQUIREMENTS	97- 112				

OFFER (Must be fully completed by offeror)

NOTE: Item 12 does not apply if the solicitation includes the provisions at 52.214-16, Minimum Bid Acceptance Period.

12. In compliance with the above, the undersigned agrees, if this offer is accepted within 365 calendar days (60 calendar days unless a different period is inserted by the offeror) from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered at the set opposite each item, delivered at the designated point(s), within the time specified in the schedule.

13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 52.232-8): 10 CALENDAR DAYS (%) 20 CALENDAR DAYS (%) 30 CALENDAR DAYS (%) CALENDAR DAYS(%)

14. ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbered and dated):

AMENDMENT NO.	DATE	AMENDMENT NO.	DATE
01 & 02	8/2-14/2016	03 & 04	08/17-30/2016
05 & 06	9/8-16/2016	07&08	09/27-10/03/2016

15A. NAME AND ADDRESS OF OFFEROR: AT&T Government Solutions, Inc. 1900 Gallows Road, Vienna, VA 22182 E-mail: jean.lohier@att.com - Phone: 703-462-3103 CODE: 7N699 FACILITY: 7N699 16. NAME AND THE TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print): Jean Marceau Lohier, CPCM, CFCM Sr. Contracts Manager

15B. TELEPHONE NUMBER: AREA CODE: 703 NUMBER: 4623103 EXTENSION: _____ 15C. CHECK IF REMITTANCE ADDRESS IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE. 17. SIGNATURE: Jean Marceau Lohier, CPCM, CFCM 18. OFFER DATE: 10/13/2016

AWARD (To be completed by Government)

19. ACCEPTED AS TO ITEMS NUMBERED: _____ 20. AMOUNT: _____ 21. ACCOUNTING AND APPROPRIATION: _____

22. AUTHORITY FOR USING OTHER THAN FULL OPEN COMPETITION: 10 U.S.C. 2304 (c) 41 U.S.C. 3304(a) () 23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified): _____ ITEM: _____

24. ADMINISTERED BY (If other than Item 7): _____ 25. PAYMENT WILL BE MADE BY: _____ CODE: _____

26. NAME OF CONTRACTING OFFICER (Type or print): JOHN CAVADIAS 27. UNITED STATES OF AMERICA: John Cavadias (Signature of Contracting Officer) 28. AWARD DATE: 11/17/2017